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CONFIRMATION NO. 5345

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|---|---|-----------------------------------|--|---|
| SERIAL NUMBER 10/753,202 | FILING OR 371(c) DATE 01/07/2004 RULE | CLASS 414 | GROUP ART UNIT 3652 | ATTORNEY DOCKET NO. 016743-9002 |
| APPLICANTS Paul H. Edwards, Durango, CO; Ryan K. Malone, Farmington, NM; Charles E. Johnson, Farmington, NM; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/443,483 01/29/2003 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/13/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CO | SHEETS DRAWING 16 | TOTAL CLAIMS 44 |
| INDEPENDENT CLAIMS 4 | | | | |
| ADDRESS 1131 | | | | |
| TITLE RETRACTABLE RAMP SYSTEM FOR A MOBILITY VEHICLE | | | | |
| FILING FEE RECEIVED 1464 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |